

Black Pride in Berlin; Empowerment, Equity and Social Justice for Black Homosexuals of African Origin, Germany.

by: Laurent Francis Ngoumou

Introduction

This project is as a result of a four months investigation in different social circles where homosexuals of African origin lives in the city of Berlin. Indeed in this German capital we have approximately 300 homosexuals Africans of all categories. That is; lesbians, gay, bisexuals, transgender, queer and intersexual (LGBTQI).

The first part of my analysis is to present the organization that allowed me to do my internship. It's manner of operation, it objective as to its social and political purpose .The second part of my analysis is to show how the department in which I carried my internship whose name is "Standup-Discrimination". Its role and its mode of operation. Finally the third part of my analysis consists of my project on the theme: 'Black Pride in Berlin; Empowerment, Equity and Social Justice for black homosexuals of African Origin in Germany'. Indeed my project is an output of an ethnographic research on the emergence of negative stereotypes, discriminatory behavior against black homosexuals of African origin by white homosexuals within same community.

The choice of Berlin is strategic and very important for this research given the controversial news of homosexuality in this city, everything starts with the analysis of the springs of homophobia against homosexuals Africans. This is demonstrated as the organization of gays in Berlin do not often integrate their project. Beside, diversity homosexual black African minority that feels excluded and marginalized. It a city where being a black and a gay at the same time raises an issue of double victimization because they are not only stigmatize but as well excluded.

My analysis and research are therefore exploring the emergence of black African origin homosexuals in public space in Germany because it is important to note that we have gay blacks African of German nationality, gay blacks with residence and work permit or university students and equally black gay asylum seekers and Refugees. In an ethnological approach, my analysis shows that the current manifestation of discrimination against black homosexuals of African origins comes from the history of colonial relations and social media, the image you project to the black in the society .To push my analysis further we need to understand racism as a multidimensional and highly adaptive system - a system that ensures an unequal distribution of resources between racial groups, because whites have built and dominate all important institutions in Germany.